

# South Fork River Regulators Membership Application

NAME: \_\_\_\_\_

SASS #: \_\_\_\_\_

SASS ALIAS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIPCODE \_\_\_\_\_

E-MAIL ADDRESS:

TELEPHONE #: (H) \_\_\_\_\_

(W) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NRA#: \_\_\_\_\_

Please list any talents, interests, or abilities you have that may be of benefit to the club:

\_\_\_\_\_  
\_\_\_\_\_

Which of the following committees would you like to assist with?:

\_\_\_\_\_ Range Officer    \_\_\_\_\_ Shooting Instruction    \_\_\_\_\_ Site Construction

\_\_\_\_\_ Membership    \_\_\_\_\_ Stage Design    \_\_\_\_\_ Target/Prop Construction

Please complete this form and enclose your check or USPS money order for \$25.00, or \$35.00 for family. Membership includes only spouse and children under the age of 21 living at home or fulltime college students.

Yearly Land Assessment Fee, to be determined prior to membership and/or renewal in August.

You can mail your application and check to the address below , or bring to the range.

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Make Check Payable to: South Fork River Regulators

MAIL TO: LOUISE CAMPBELL

1603 HWY 9 N.

Salem, AR 72576

South Fork River Regulators use only:

Enrollment Date: \_\_\_\_\_

Data Base Updated: \_\_\_\_\_

Membership Card Issued/Mailed: \_\_\_\_\_

By: \_\_\_\_\_